

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber, Monkton Park, Chippenham, SN15 1ER
Date: Thursday 3 November 2011
Time: 10.30 am
Matter: **To Consider an Application for a Premises Licence in respect of 9 The Bridge, Chippenham.**

Please direct any enquiries on this Agenda to Anna Thurman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718379 or email anna.thurman@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr George Jeans

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 9 - 44*)

To consider and determine an Application for a Premises Licence by Mrs Yuk Ling Lee in respect of 9 The Bridge, Chippenham.